

| JOB OFFER                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                               | OPENING DATE                                                                                                    | DEADLINE                                                                                                                                                                                |
| EU21/15                                                                                                                                                                                                                                                                                                                                                                                                                 | 25/11/2022                                                                                                      | 04/12/2022                                                                                                                                                                              |
| PROFILE REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                                                                                                         |
| EXCLUSIVE REQUIREMENTS: (1)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                                                                                                                                         |
| ACADEMIC DEGREE                                                                                                                                                                                                                                                                                                                                                                                                         | -PhD<br>-Degree in health Sciences / life sciences                                                              |                                                                                                                                                                                         |
| VALUED MERITS /SKYLLS                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                                                                                                                                                         |
| EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                              | -Experience in clinical research or translational<br>-Request Public and private competitive financing projects |                                                                                                                                                                                         |
| LANGUAGES                                                                                                                                                                                                                                                                                                                                                                                                               | -High English level                                                                                             |                                                                                                                                                                                         |
| CONTRACT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                                                                                                         |
| TYPE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                        | EXPECTED INCORPORATION DATE                                                                                     | JOB STATUS                                                                                                                                                                              |
| Indefinite in accordance with Article 23 Bis of Law 14/2011, of June 1, 2011, on Science, Technology and Innovation.                                                                                                                                                                                                                                                                                                    | December                                                                                                        | Full- time (35h/week)                                                                                                                                                                   |
| ANNUAL GROSS SALARY                                                                                                                                                                                                                                                                                                                                                                                                     | DURATION OF THE CONTRACT                                                                                        |                                                                                                                                                                                         |
| 29.590,87 €                                                                                                                                                                                                                                                                                                                                                                                                             | Indefinite term linked to the duration of the project and economic availability based on RDL8/2022.             |                                                                                                                                                                                         |
| WORK LOCATIONS                                                                                                                                                                                                                                                                                                                                                                                                          | UNIT/DEPARTMENT                                                                                                 |                                                                                                                                                                                         |
| IDIVAL                                                                                                                                                                                                                                                                                                                                                                                                                  | SERVICE MEDICAL ONCOLOGY HUMV                                                                                   |                                                                                                                                                                                         |
| OFFER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |                                                                                                                                                                                         |
| Research Support Technician                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                                                                                                                                         |
| DESCRIPTION OF THE TASKS IN THE PROJECT                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                                                                                                                                         |
| Project manager in research Project:<br>Advice, monitoring, development and justification of grants, projects, agreements and contracts; support in the design of budgets; management of the contracting of services and supplies in accordance with the legislation on public sector contracts and the Foundation's relations with other administrative bodies; task of requesting, receiving and sending information. |                                                                                                                 |                                                                                                                                                                                         |
| PRINCIPAL INVESTIGATOR / RESPONSABLE                                                                                                                                                                                                                                                                                                                                                                                    | RESEARCH GROUP                                                                                                  | RESEARCH PROJECT                                                                                                                                                                        |
| Ignacio José Duran Martínez                                                                                                                                                                                                                                                                                                                                                                                             | Clinical Trials, Medical Oncology and Palliative                                                                | EU21/15: Direct grant to Member State authorities: strengthening e-health, integration of telemedicine and remote monitoring in health and care systems for cancer prevention and care. |
| RECRUITMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                                                                                                                                         |
| SELECTION PROCESS STAGES (2)                                                                                                                                                                                                                                                                                                                                                                                            | EMPLOYMENT EXCHANGE                                                                                             |                                                                                                                                                                                         |
| Pre-selection<br>Interview: maximum number of candidates to be interviewed: 6                                                                                                                                                                                                                                                                                                                                           | NOT                                                                                                             |                                                                                                                                                                                         |

| <b>Tribunal report:<br/>Resolution</b>                                                                                                                                                                                                                                                                           |                   |                                        |                                   |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-----------------------------------|------------|
| <b>SELECTION BOARD</b>                                                                                                                                                                                                                                                                                           |                   |                                        |                                   |            |
| <ul style="list-style-type: none"> <li>• <b>Ignacio Durán Martínez, Project´s Main Researcher</b></li> <li>• <b>Galo Peralta Fernández, Principal Investigator of the Project</b></li> <li>• <b>Patricia Álvarez Ingelmo, Human Resources Coordinator (She will act as Secretary of the Tribunal)</b></li> </ul> |                   |                                        |                                   |            |
| <b>VALUATION OF MERITS</b>                                                                                                                                                                                                                                                                                       |                   |                                        |                                   |            |
| MERITS                                                                                                                                                                                                                                                                                                           | EVALUATION        | SCORE                                  |                                   | MAXIMUM    |
| <b>Experience in clinical research or translational</b>                                                                                                                                                                                                                                                          | <b>Curriculum</b> | <b>Compliance with the requirement</b> | <b>Yes/No</b>                     | <b>20</b>  |
| <b>Request Public and private competitive financing projects</b>                                                                                                                                                                                                                                                 | <b>Curriculum</b> | <b>Compliance with the requirement</b> | <b>Yes/No</b>                     | <b>20</b>  |
| <b>English</b>                                                                                                                                                                                                                                                                                                   | <b>Curricular</b> | <b>Level</b>                           | <b>B2: 5<br/>C1: 15<br/>C2:20</b> | <b>20</b>  |
| <b>FINAL SCORE</b>                                                                                                                                                                                                                                                                                               |                   |                                        |                                   |            |
| <b>MAXIMUM TOTAL SCORE BY MERITS</b>                                                                                                                                                                                                                                                                             |                   |                                        |                                   | <b>60</b>  |
| <b>MAXIMUM TOTAL SCORE IN INTERVIEW</b>                                                                                                                                                                                                                                                                          |                   |                                        |                                   | <b>40</b>  |
| <b>MAXIMUM TOTAL SCORE</b>                                                                                                                                                                                                                                                                                       |                   |                                        |                                   | <b>100</b> |

(1) Not subsanable

(2) See duration of each phase in the document "Selection Process"

*In compliance with the provisions of Article 11 of Organic Law 3/2018, you are informed that the person responsible for the processing of your personal data is the MARQUES DE VALDECILLA INSTITUTE OF INVESTIGATION FOUNDATION (IDIVAL), your data will be treated in order to be treated to the extent that they were necessary or convenient for the development of the legal relationship established between the parties. You can exercise your rights of access, rectification, deletion, opposition, portability or limitation of the treatment, by contacting the IDIVAL FOUNDATION at the following address: AVDA. CARDENAL HERRERA ORIA, S / N 39007, SANTANDER. More information at [www.idival.org/es/Política-de-Privacidad](http://www.idival.org/es/Política-de-Privacidad)*