

| <b>JOB OFFER</b>                                                                                       |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REFERENCE</b>                                                                                       | <b>OPENING DATE</b>                                                                                                                                                                                                                                         | <b>DEADLINE</b>                                                                                                                                                                                                                                                          |
| <b>2019.029</b>                                                                                        | <b>26/11/2021</b>                                                                                                                                                                                                                                           | <b>05/12/2021</b>                                                                                                                                                                                                                                                        |
| <b>PROFILE REQUIREMENTS</b>                                                                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>EXCLUSIVE REQUIREMENTS: (1)</b>                                                                     |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>ACADEMIC DEGREE</b>                                                                                 | <b>Medium education training cycle in Administrative Manahement</b>                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |
| <b>EXPERIENCE</b>                                                                                      | <b>Experience as adminisitrative assistant support in the área of oncology clinical trials – oncology Pharmacy</b>                                                                                                                                          |                                                                                                                                                                                                                                                                          |
| <b>OTHERS REQUIREMENTS</b>                                                                             | <b>Certificate of training in GCP.</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                          |
| <b>VALUED MERITS /SKYLLS</b>                                                                           |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>EXPERIENCE</b>                                                                                      | <ul style="list-style-type: none"> <li>• <b>Database management</b></li> <li>• <b>Organizational capacity</b></li> <li>• <b>At least 2 years as administrative assistant support in the área of oncology clinical trials – oncology Pharmacy</b></li> </ul> |                                                                                                                                                                                                                                                                          |
| <b>LANGUAGES</b>                                                                                       | <ul style="list-style-type: none"> <li>• <b>Average leve lof english</b></li> </ul>                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |
| <b>CONTRACT INFORMATION</b>                                                                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>TYPE OF CONTRACT</b>                                                                                | <b>EXPECTED INCORPORATION DATE</b>                                                                                                                                                                                                                          | <b>JOB STATUS</b>                                                                                                                                                                                                                                                        |
| <b>Administrative Technician</b>                                                                       | <b>Enero 2022</b>                                                                                                                                                                                                                                           | <b>40 h / week</b>                                                                                                                                                                                                                                                       |
| <b>ANNUAL GROSS SALARY</b>                                                                             |                                                                                                                                                                                                                                                             | <b>DURATION OF THE CONTRACT</b>                                                                                                                                                                                                                                          |
| <b>15.440 €</b>                                                                                        |                                                                                                                                                                                                                                                             | <b>6 Months extendable according to project and economic availability</b>                                                                                                                                                                                                |
| <b>WORK LOCATIONS</b>                                                                                  |                                                                                                                                                                                                                                                             | <b>UNIT/DEPARTMENT</b>                                                                                                                                                                                                                                                   |
| <b>Edif. Valdecilla Sur, 2ª planta, consultas de oncología</b>                                         |                                                                                                                                                                                                                                                             | <b>Medical Oncology Service HUMV</b>                                                                                                                                                                                                                                     |
| <b>OFFER DESCRIPTION</b>                                                                               |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>Research support technician</b>                                                                     |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>DESCRIPTION OF THE TASKS IN THE PROJECT</b>                                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>Administrative assistant support for the Clinical Research Unit of the Medical Oncology Service</b> |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |
| <b>PRINCIPAL INVESTIGATOR / RESPONSABLE</b>                                                            | <b>RESEARCH GROUP</b>                                                                                                                                                                                                                                       | <b>RESEARCH PROJECT</b>                                                                                                                                                                                                                                                  |
| <b>Fernando Rivera Herrero</b>                                                                         | <b>Medical Oncology and Nanovaccines Research Group</b>                                                                                                                                                                                                     | <b>2020.407 MATTERHORN: Phase III, Randomized, Double-blind, Placebo-controlled trial of Durvalumab and Neoadjuvant - Adjuvant FLOT Chemotherapy followed by Adjuvant Durvalumab in patients with resectable gastric and gastroesophageal junction cancer (GC/GEJC).</b> |
| <b>RECRUITMENT INFORMATION</b>                                                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |

| SELECTION PROCESS STAGES (2)                                                                                                                                                                                                                                                                                  |            |                                 |        | EMPLOYMENT EXCHANGE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|--------|---------------------|
| <b>Pre-selection</b><br><b>Interview: maximum number of candidates to be interviewed: 3. Highest points.</b><br><b>Report of the Selection Board</b><br><b>Resolution</b>                                                                                                                                     |            |                                 |        | <b>NOT</b>          |
| SELECTION BOARD                                                                                                                                                                                                                                                                                               |            |                                 |        |                     |
| <ul style="list-style-type: none"> <li>• <b>Fernando Rivera Herrero, Project´s Main Researcher</b></li> <li>• <b>Galo Peralta, IDIVAL´s Management Director</b></li> <li>• <b>Patricia Álvarez-Ingelmo, IDIVAL Human Resources Coordinator (She will act as registrar of the selection board).</b></li> </ul> |            |                                 |        |                     |
| VALUATION OF MERITS                                                                                                                                                                                                                                                                                           |            |                                 |        |                     |
| MERITS                                                                                                                                                                                                                                                                                                        | EVALUATION | SCORE                           |        | MAXIMUM             |
| Database management                                                                                                                                                                                                                                                                                           | Curriculum | Compliance with the requirement | Yes/No | 7.5                 |
| Organizational capacity                                                                                                                                                                                                                                                                                       | Curriculum | Compliance with the requirement | Yes/No | 25                  |
| Average level of english                                                                                                                                                                                                                                                                                      | Curriculum | Compliance with the requirement | Yes/No | 7.5                 |
| At least 2 years as administrative assistant support in the area of oncology clinical trials – oncology Pharmacy                                                                                                                                                                                              | Curriculum | Compliance with the requirement | Yes/No | 20                  |
| FINAL SCORE                                                                                                                                                                                                                                                                                                   |            |                                 |        |                     |
| <b>MAXIMUM TOTAL SCORE BY MERITS</b>                                                                                                                                                                                                                                                                          |            |                                 |        | <b>60</b>           |
| <b>MAXIMUM TOTAL SCORE IN INTERVIEW</b>                                                                                                                                                                                                                                                                       |            |                                 |        | <b>40</b>           |
| <b>MAXIMUM TOTAL SCORE</b>                                                                                                                                                                                                                                                                                    |            |                                 |        | <b>100</b>          |

(1) Not subsanable

(2) See duration of each phase in the document "Selection Process"

*In compliance with the provisions of Article 11 of Organic Law 3/2018, you are informed that the person responsible for the processing of your personal data is the MARQUES DE VALDECILLA INSTITUTE OF INVESTIGATION FOUNDATION (IDIVAL), your data will be treated in order to be treated to the extent that they were necessary or convenient for the development of the legal relationship established between the parties. You can exercise your rights of access, rectification, deletion, opposition, portability or limitation of the treatment, by contacting the IDIVAL FOUNDATION at the following address: AVDA. CARDENAL HERRERA ORIA, S / N 39007, SANTANDER. More information at [www.idival.org/es/Política-de-Privacidad](http://www.idival.org/es/Política-de-Privacidad)*